ಶ್ರೀ ರಾಮಕೃಷ್ಣ ಹೆಗಡೆ.—ಇದನ್ನು ಹೇಗೆ ತಿದ್ದುಪಡಿ ಮಾಡಬೇಕು ಎಂಬುದಕ್ಕೆ ನಾನು ಸ್ವಲ್ಪ ಉಪಾಯ ಹೇಳುತ್ತೇನೆ. ಸದಸ್ಯರು ಯಾರು ಯಾರು ಕ್ಲಬ್ಬಿಗೆ ಹೋಗಬೇಕು ಎಂದು ಆಸಕ್ತಿ ಇದೆಯೋ ಅವರು ಕ್ಲಬ್ಬಿನ ಬೈಲಾವನ್ನು ಛೇಂಜ್ ಮಾಡಿಸಬೇಕು. ಅದು ಸೂಕ್ತವಾದ ಉಪಾಯ.

ಶ್ರೀ ಎಂ. ನಾಗಪ್ಪ.—ಮೈಸೂರಿಗೆ ಅತ್ಯುತ್ತಮವಾದ ಡ್ರೆಸ್ ಎಂದರೆ ಪಂಚೆ, ಷರಟು, ಪಂಚೆ ಮತ್ತು ಚಪ್ಪಲಿ ಹಾಕಿಕೊಂಡು ಬರಬೇಕು ಎಂದು ಹೇಳಬಹುದು. ಈ ರೀತಿಯಾಗಿ ಯಾವುದಾದರೂ ಒಂದು ಕ್ರಮವನ್ನು ತೆಗೆದುಕೊಂಡು ಇಂಥಾದ್ದು ಮಾಡಬೇಕು ಎಂದು ಹೇಳುವುದಕ್ಕೆ ಸರ್ಕಾರಕ್ಕೆ ಹಕ್ಕು ಇಲ್ಲವೇ ?

ಮತ್ತು ಈ ಕ್ಲಬ್ಬಿಗೆ ಲ್ಯಾಂಡ್ ಕೊಡುವುದು, ದುಡ್ಡು ಕೊಡುವುದು ಸರಿಯಲ್ಲ. ಕೆಲವು ಕ್ಲಬ್ಬುಗಳಲ್ಲಿ ಸೋಷಿಯಲ್ ವರ್ಕ್ಸ್ ಮಾಡುವುದಕ್ಕೆ ಬದಲಾಗಿ ಅಂಟಿ ಸೋಷಿಯಲ್ ವರ್ಕ್ಸ್ ಮಾಡುತ್ತಿರುವುದು ಸರ್ಕಾರದ ಗಮನಕ್ಕೆ ಬಂದಿದೆಯೇ ?

ಶ್ರೀ ರಾಮಕೃಷ್ಣ ಹೆಗಡೆ.—ಮೈಸೂರು ಡ್ರೆಸ್ ಇಂಥಾದ್ದೇ ಎಂದು ಹೇಳುವವರು ಯಾರು ? ಇಂಥಾದ್ದೇ ಡ್ರೆಸ್ ಹಾಕಬೇಕೆಂದು ಯಾವ ಕಾಯಿದೆಯಲ್ಲಿಯೂ ಇಲ್ಲ. ಮಾನ್ಯ ಸದಸ್ಯರಿಗೆ ಪಂಚೆ, ಷರಟು, ಚಪ್ಪಲಿ ಹಾಕಿಕೊಂಡು ಬರುವುದು ಚಹಳ ಚೆನ್ನಾಗಿ ಕಂಡುಬಂದರೆ ನನಗೆ ಟೈಟ್ ಪ್ಯಾಂಟ್, ಬುಷ್‌ಕೋಟು ಚೆನ್ನಾಗಿ ಕಾಣುತ್ತದೆ. ಆದ್ದರಿಂದ ಮೈಸೂರು ಡ್ರೆಸ್ ಇಂಥಾದ್ದೇ ಎಂದು ಹೇಳುವುದಕ್ಕಾಗುವುದಿಲ್ಲ.

ಎರಡನೆಯದು, ಈ ಕ್ಲಬ್ಬಿನವರಿಗೆ ಲ್ಯಾಂಡ್ ಕೊಟ್ಟಿರುವುದು ಬಹಳ ಹಿಂದೆ. ಮತ್ತು ಅವರಿಗೆ ಬೇರೆ ಯಾವ ತರಹದ ಸಹಾಯವನ್ನೂ ಸರ್ಕಾರದವರು ಕೊಡುವುದಿಲ್ಲ.

Sri G. CHANDRAKANTH.—Our national dress is dothies and Chappals. Many of the people are using them. It can be said to be an Indian dress. In view of the fact that it is mostly used by the Indians, will you try to Indianise this Institute which is going western style ?

Sri RAMAKRISHA HEGDE.—Our people also are going on western style. Days are changing. There is no specific dress.

Services of Ugranis/Peons in North Kanara District

125. **Sri B. P. KADAM** (Karwar).—

Will the Minister for Revenue be pleased to state :—

(*a*) whether Government, under Order No. RD 69 MVS 70, dated 21st April 1970, directed the Deputy Commissioner, North Kanara to terminate the services of the Ugranis/Peons attached to the Village Accountant in North Kanara District whih effect from 1st Januarv, 1971 ;

(*b*) if so, the reasons for issuing this direction ;

(*c*) whether any representation was made that services of the Ugranis were not hereditary but only stipendiary, and that their services should not be terminatted ;

(*d*) if so, the decision taken by Government on the said representation ?

Sri H. V. KOUJALGI (Minister for Revenue). —

(*a*) No.

(*b*) Does not arise in view of answer at (*a*).

(*c*) Yes.

(*d*) It is proposed to introduce an amendment to the Land Revenue Act in order to create the Posts of Village Patels and Grama Chakaras. Pending passing of this amendment, the services of Inferior Village Servants in the entire State of Mysore (including Ugranis of North Kanara) have been continued for a further period of one year from 1st January 1971. When the amendment is passed into law, the Ugranis,/Peons are likely to be eligible for being appointed as Grama Chakaras subject to the rules to be framed in this behalf.

Sri B. P. KADAM.—I have no supplementary.

Hereditary Village Officers

145. Sri N. B. SIRDESAI (Khanapur).—

Will the Minister for Revenue be pleased to state : —

(*a*) whether the 'Mysore Village Offices Abolition Act of 1961' is in force, and whether all the provisions of the Act have come into force ;

(*b*) whether ever since the abolition of the Hereditary Village Offices, such as Patils, Sanadies and Kolkara, the former Village Officers have been asked by the Government to work as Village Officers till today ;

(*c*) whether Government are paying any emoluments to the officiating Hereditary Village officers ; if so, the period for which they are so paid, and if they are not paid, since when and the reasons for the same;

(*d*) whether the idea of the Government in doing away with the services of the hereditary Village Officers was with a view to get efficient work from the Village Accountants ;

(*e*) whether Government would consider the invaluable services rendered by the Hereditary Village Officers (superior and inferior) so far and take into consideration their efficiency and experience while making fresh appointments as Village Officers ;

(*f*) whether there is any proposal to extend the time limit for making application by the holder of a Village Office for getting the relief he is entitled to ?